

Environmental Science Cunningham

The (Studies in Philosophy and the History of Philosophy, Volume 52) Nature of Natural Philosophy in the Late Middle Ages "Herbst des Mittelalters"? M - Z Theologie und Naturwissenschaften African Theology Cunningham's Magical Sampler Arthur Spiethoff and the German Historical School of Economics Revealed Sciences Geographies of City Science AUUGN Science and Religion in Mamluk Egypt Self-Help and Popular Religion in Modern American Culture Hans Christian Ørsted and the Romantic Legacy in Science The End of the Law? Pesticides Documentation Bulletin Ether and Modernity Mathematical Practitioners and the Transformation of Natural Knowledge in Early Modern Europe A Companion to the History of Science Handbook of Neuroscience for the Behavioral Sciences, Volume 2 A - L Edward Grant Jan A. Aertsen Werner Schuder Christian Tapp Ebenezer Yaw Blasus deTraci Regula Vitantonio Gioia Justin K. Stearns Tanya O'Sullivan Nahyan Fancy Roy M. Anker Robert M. Brain David W. Opderbeck Jaime Navarro Lesley B. Cormack Bernard Lightman Gary G. Berntson Werner Schuder

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uncovers how the use of reason and imagination in the middle ages laid the foundations of modern science

nach wie vor wird das verhältnis des späten mittelalters zur anbrechenden neuzeit kontrovers diskutiert manche sehen im 14 und 15 jahrhundert eine periode des verfalls andere betonen die prägende und innovative rolle dieser epoche für die neuzeit der 31 band der miscellanea mediaevalia wirft einen interdisziplinären blick auf diese zeitspanne und wendet sich dabei auch kritisch klassischen

einschätzungen zu die über dreißig beiträge behandeln die philosophie des spätmittelalters mit besonderer berücksichtigung der moral und der naturphilosophie spätmittelalterliche wissenschaftsinstitutionen die architektur die wirtschafts und rechtsgeschichte die spiritualität im spätmittelalter aber auch so prominente figuren wie jean gerson und nikolaus von kues

keine ausführliche beschreibung für m z verfügbar

galilei und darwin diese namen stehen bis heute für einen tiefgreifenden konflikt zwischen theologie und naturwissenschaften weltweit führende exponenten des science religion dialogs zeigen einige erstmals in deutscher Übersetzung an beispielen der physikalischen kosmologie der evolutionsbiologie oder der psychologie wie ein brückenschlag gelingen kann

there is probably no set of issues of greater importance in the contemporary world than those that are to do with the earth on which we live and depend the more alienated we become from it the more we contribute to our own destruction christianity s complicity in this destruction is well documented and hotly debated africa can ill afford to fall into the same trap that western christianity has in this regard one senses the urgency of these concerns in blasu s african theology studies in african religious creation care extremely well informed in the field blasu not only draws on the three major religions in africa christianity islam and african traditional religion but demonstrates familiarity with the most important recent contributions in the field from western scholarship with its emphasis on pedagogics african theology will play a seminal role in the construction of curricula for an african christian theology of the environment and is sure to be an essential contribution to all libraries in institutions of higher learning

find the knowledge and inspiration you desire with this collection of scott cunningham s spells essays and rituals collected for the first time from his best contributions to llewellyn s magical almanacs delight in cunningham s timeless wisdom on popular topics such as the sabbats protection magic moon spells and herbal remedies new and longtime fans will marvel at cunningham s ability to breathe magical life into such unique topics as tattooing the divine history of sneezing dressing with power greek oracles birds of the deities and more well known for perfecting his spells and rituals through experimentation before publishing them cunningham wrote with unmatched simplicity and grace his words in this collection are sure to inspire you on your path to an enchanted life

arthur spiethoff 1873 1957 an economist of the german historical school of economics is best known for his theory of the business cycle despite spiethoff calling for a unified reading of his work his epistemological thinking has received less attention this book addresses that gap by analysing spiethoff s theory of the business cycle in the light of his epistemological views putting spiethoff s work in context the book also investigates the most significant features of the evolution of the research programme of the german historical school of economics with particular reference to the relationships

between schmoller sombart weber and spiethoff in addition spiethoff's work is compared with some of the scientific orientations of the current debates on the epistemological side the book examines the relationship between spiethoff's views and some contemporary thinking on scientific realism as well as methodological pluralism in social sciences and more broadly it emphasises the analytical relevance of the historical approach in explaining the economic imbalances of contemporary capitalism questioning the idea widespread in the neoclassical approach that taking historical specificities into account makes it hard to achieve a theoretically effective attitude this book is a significant addition to the literature on the german historical school of economics and the history of economic thought business cycle theory and macroeconomics more broadly

demonstrating the vibrancy of an early modern muslim society through a study of the natural sciences in seventeenth century morocco revealed sciences examines how the natural sciences flourished during this period without developing in a similar way to the natural sciences in europe offering an innovative analysis of the relationship between religious thought and the natural sciences justin k stearns shows how nineteenth and twentieth century european and middle eastern scholars jointly developed a narrative of the decline of post formative islamic thought including the fate of the natural sciences in the muslim world challenging these depictions of the natural sciences in the muslim world stearns uses numerous close readings of works in the natural sciences to a detailed overview of the place of the natural sciences in scholarly and educational landscapes of the early modern magreb and considers non teleological possibilities for understanding a persistent engagement with the natural sciences in early modern morocco

dublin at the turn of the twentieth century was both the second city of the british empire and the soon to be capital of an emerging nation presenting a unique space in which to examine the past relationship between science and the city drawing on both geography and biography geographies of city science underscores the crucial role urban spaces played in the production of scientific knowledge each chapter explores the lives of two practitioners from one of the main religious and political traditions in dublin either protestant and unionist or catholic and nationalist as tanya o sullivan argues any variation in their engagement with science had far less to do with their affiliations than with their life spaces domains where human agency and social structures collide focusing on nineteenth century debates on the origins of the universe as well as the origins of form humans and language o sullivan explores the numerous ways in which scientific meaning relating to origin theories was established and mobilized in the city by foregrounding dublin her book complements more recent attempts to enrich the historiography of metropolitan science by examining its provenance in less well known urban centers

the discovery of the pulmonary transit of blood was a ground breaking discovery in the history of the life sciences and a prerequisite for william harvey's fully developed theory of blood circulation three centuries later this book is the first attempt at understanding ibn al nafīs's anatomical discovery from within the medical and theological works of this thirteenth century physician jurist and his

broader social religious and intellectual contexts although ibn al nafīs did not posit a theory of blood circulation he nevertheless challenged the reigning galenic and avicennian physiological theories and the then prevailing anatomical understandings of the heart far from being a happy guess ibn al nafīs's anatomical result is rooted in an extensive re evaluation of the reigning medical theories moreover this book shows that ibn al nafīs's re evaluation is itself a result of his engagement with post avicennian debates on the relationship between reason and revelation and the rationality of traditionalist beliefs such as bodily resurrection breaking new ground by showing how medicine philosophy and theology were intertwined in the intellectual fabric of pre modern islamic societies science and religion in mamluk egypt will be of interest to students and scholars of the history of science the history of medicine and islamic studies

the second of two volumes on the relationship between popular religion and the self help tradition in american culture this book continues chronologically where the first left off as with the first volume this work focuses on the intersection of american history and popular religion and is intended as an introductory interpretive guide to major self help figures and movements with origins in popular religious movements this volume spans from romanticism the gilded age and the history of christian science with discussions of mary baker patterson phineas parkhurst quimby and mary baker eddy through norman vincent peale and robert schuller peale and schuller with the exception of evangelist billy graham constitute the public face of mainstream american protestantism and bring this two volume study to its conclusion in the second half of the 20th century this reference will serve as a valuable research tool for american religion and popular culture scholars together with the first volume self help and popular religion in early american culture these two meticulously researched volumes clearly define and present the broad scope of the self help tradition as it pervades american culture and as it developed and was influenced by popular religion an extensive bibliography is included

this fascinating text is an exploration of the relationship between science and philosophy in the early nineteenth century this subject remains one of the most misunderstood topics in modern european intellectual history by taking the brilliant career of danish physicist philosopher hans christian Ørsted as their organizing theme leading international philosophers and historians of science reveal illuminating new perspectives on the intellectual map of europe in the age of revolution and romanticism

does neuroscience show that all our ideas about law and ethics are false david opderbeck answers this question with a broad and deep survey of the relationship between theology science and ethics he proposes that christian theology which narrates the humanity and divinity of christ in conversation with the new aristotelianism in the philosophy of science provides a path through secular and religious fundamentalisms alike

ether and modernity offers a snapshot of the status of an epistemic object the ether or aether in the early twentieth century the contributed papers show that the ether was often regarded as one of the

objects of modernity hand in hand with the electron radioactivity or x rays and not simply as the stubborn residue of an old fashioned long discarded science the prestige and authority of scientists and popularisers like oliver lodge and arthur eddington in britain phillip lenard in germany or dayton c miller in the usa was instrumental in the preservation defence or even re emergence of the ether in the 1920s moreover the consolidation of wireless communications and radio broadcasting indeed a very modern technology brought the ether into audiences that would otherwise never have heard about such an esoteric entity the ether also played a pivotal role among some artists in the early twentieth century the values of modernism found in the complexities and contradictions of modern physics such as wireless action or wave particle puzzles a fertile ground for the development of new artistic languages in literature as much as in the pictorial and performing arts essays on the intellectual foundations of umberto boccioni s art the linguistic techniques of lodge and ernst mach s considerations on aesthetics and physics witness to the imbricate relationship between the ether and modernism last but not least the ether played a fundamental part in the resurgence of modern spiritualism in the aftermath of the great war this book examines the complex array of meanings strategies and milieus that enabled the ether to remain an active part in scientific and cultural debates well into the 1930s but not beyond this portrait may be easily regarded as the swan song of an epistemic object that was soon to fade away as shown by paul dirac s unsuccessful attempt to resuscitate some kind of aether in 1951 with which this book finishes

this book argues that we can only understand transformations of nature studies in the scientific revolution if we take seriously the interaction between practitioners those who know by doing and scholars those who know by thinking these are not in opposition however theory and practice are end points on a continuum with some participants interested only in the practical others only in the theoretical and most in the murky intellectual and material world in between it is this borderland where influence appropriation and collaboration have the potential to lead to new methods new subjects of enquiry and new social structures of natural philosophy and science the case for connection between theory and practice can be most persuasively drawn in the area of mathematics which is the focus of this book practical mathematics was a growing field in early modern europe and these essays are organised into three parts which contribute to the debate about the role of mathematical practice in the scientific revolution first they demonstrate the variability of the identity of practical mathematicians and of the practices involved in their activities in early modern europe second readers are invited to consider what practical mathematics looked like and that although practical mathematical knowledge was transmitted and circulated in a wide variety of ways participants were able to recognize them all as practical mathematics third the authors show how differences and nuances in practical mathematics typically depended on the different contexts in which it was practiced social cultural political and economic particularities matter historians of science especially those interested in the scientific revolution period and the history of mathematics will find this book and its ground breaking approach of particular interest

the wiley blackwell companion to the history of science is a single volume companion that discusses the history of science as it is done today providing a survey of the debates and issues that dominate

current scholarly discussion with contributions from leading international scholars provides a single volume overview of current scholarship in the history of science edited by one of the leading figures in the field features forty essays by leading international scholars providing an overview of the key debates and developments in the history of science reflects the shift towards deeper historical contextualization within the field helps communicate and integrate perspectives from the history of science with other areas of historical inquiry includes discussion of non western themes which are integrated throughout the chapters divided into four sections based on key analytic categories that reflect new approaches in the field

as technology has made imaging of the brain noninvasive and inexpensive nearly every psychologist in every subfield is using pictures of the brain to show biological connections to feelings and behavior handbook of neuroscience for the behavioral sciences volume ii provides psychologists and other behavioral scientists with a solid foundation in the increasingly critical field of neuroscience current and accessible this volume provides the information they need to understand the new biological bases research tools and implications of brain and gene research as it relates to psychology

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